

İSLÂM ARAŞTIRMALARI DERGİSİ TURKISH JOURNAL OF ISLAMIC STUDIES

Footnotes Referencing Style

References for Books:

Name and surname of author(s), title and (if any) subtitle of the book, name and surname of editor, translator, compiler, or translator (if any), edition (if any), name of series in which book appears (if any) with volume or number in the series, place of publication, name of publishing agency, date of publication, page numbers of the specific citation.

Example 1: for one author

- Oliver Leaman, *Introduction to Classical Islamic Philosophy*, 2nd ed. (Cambridge: Cambridge University Press, 2002), 125.

Example 2: for two or three authors/editors

- Muhammad ‘Ata ur-Rahim and Ahmad Thomson, *Jesus: Prophet of Islam*, rev. ed. (London: Ta-Ha Publishers Ltd., 1996), 155.
- R. Laird Harris, Gleason L. Archer, and Bruce K. Waltke, *Theological Wordbook of the Old Testament* (Chicago: Moody Press, 1980), I, 89–93.
- Norman Calder, Jawid Mojaddedi and Andrew Rippin, ed. and trans., *Classical Islam: A Sourcebook of Religious Literature* (London/New York: Routledge, 2003), 31.

Example 3: for more than three authors/editors

- Jacob Neusner, et al., *Three Faiths One God: The Formative Faith and Practice of Judaism, Christianity, and Islam* (Leiden: Brill Academic Publishers Inc., 2002), 31.
- Martin Greenberger, et al., eds., *Networks for Research and Education: Sharing of Computer Information Resources Nationwide* (Cambridge: MIT Press), 54.

Example 4: if the work has an editor, translator, or compiler other than the author

- John Stuart Mill, *Autobiography and Literary Essays*, ed. John M. Robson and Jack Stillinger (Toronto: University of Toronto Press, 1980), 56.
- Helmut Thielicke, *Man in God’s World*, trans. and ed. John W. Doberstein (New York: Harper & Row, 1963), 43.
- Ibn Khaldun, *An Introduction to History: The Muqaddima*, abr. and ed. N. J. Davood, trans. Franz Rosenthal (London: Routledge and Keagan Paul; Secker and Warburg, 1987), 75.
- Mehmed Fuad Köprülü, *Early Mystics in Turkish Literature*, trans., ed. and with an introduction by Gary Leiser and Robert Dankoff (London/New York, 2006), 12.

Example 5: publication

- Wilfred Cantwell Smith, *Islam in Modern History* (Princeton: Princeton University Press, 1976), 72.

- Baruch Spinoza, *Tractatus Theologico-Politicus*, trans. Samuel Shirley (Leiden/New York: E.J. Brill, 1989), 25.
- William Telford, ed., *The Interpretation of Mark* (Philadelphia: Fortress Press; London: SPCK, 1985), 133.

Example 6: showing page numbers of the specific citation

- Edward Said, *Culture and Imperialism* (London: Vintage, 1993), 17–23, 100–1, 125–32.
- R. Laird Harris, Gleason L. Archer, and Bruce K. Waltke, *Theological Wordbook of the Old Testament* (Chicago: Moody Press, 1980), I, 89–93.

Example 7: when referring to an introduction, foreword or a book review

- Huston Smith, foreword to *The Essential Seyyed Hossein Nasr*, by William C. Chittick, ed. (Bloomington, Ind.: World Wisdom Inc., 2007), vii.
- Gai Eaton, review of *Sacred Art in East and West: Its Principles and Methods*, by Titus Burckhardt, *Studies in Comparative Religion*, 3/1 (1969).

Example 8: when referring to a part/chapter in a book by a different author

- Susan L. Douglass and Ross E. Dunn, “Interpreting Islam in American Schools”, *Interpreting Islam*, ed. Hastings Donnan (London: SAGE Publications, 2002), 77.

Example 9: when referring to dissertations

- Mohamed Alibhai Abualy, “Abū Ya‘qūb al-Sijistānī and Kitāb Sullam al-Najāt microform: A Study in Islamic Neoplatonism” (Ph.D. diss., Harvard University, 1983), 46–50.

Example 10: when referring to a multivolume book

For the volumes by one author and bearing the same title

- R. Laird Harris, Gleason L. Archer, and Bruce K. Waltke, *Theological Wordbook of the Old Testament* (Chicago: Moody Press, 1980), I, 89–93.

For the volumes by one author and having different titles

- William Makepeace Thackeray, *The Complete Works* (Boston, 1899), vol. 13, *The English Humorists of the Eighteenth Century*, 121–330.

For the volumes by different authors and having one editor and one overall title

- Erich Cochrane and Julius Kirshnet, eds, *The Renaissance*, vol. 5 of *University of Chicago Readings in Western Civilization*, ed. John W. Boyer and Julius Kirshner (Chicago: University of Chicago Press, 1986), 402.

References for Journals:

Name and surname of the author(s), title of the article, name of the periodical, volume or issue number (or both), year of publication, page numbers.

Example 1: when both volume and issue numbers are shown

- Fida Mohammad, "Ibn Khaldun's Theory of Social Change", *The American Journal of Islamic Social Sciences*, 15/2 (1998): 36–38;

Example 2: when issue number does not exist

- Jane R. Bush, "Rhetoric and the Instinct for Survival," *Political Perspectives*, 29 (March 1990): 45–53.

References for Magazines and Newspapers:

- Anne B. Fisher, "Ford is Back on the Track," *Fortune*, 23 September 1985, 18.
- Tyler Marshall, "200th Birthday of Grimms Celebrated," *Los Angeles Times*, 15 March 1985, sec. 1A, p. 3.

References for Articles/Entries in Encyclopaedias and Dictionaries:

Name of author(s) (if available); title of the article, title of encyclopaedia or dictionary, edition (if not the first), volume number, page number.

- Robert Brunschvig, "Abd", in *Encyclopedia of Islam*, 2nd ed., I, 24–25.

References for On-line Sources:

- Alane D. Oestreicher, "Worldwide Traditions of a Primordial Paradise," no. 192, *Vital Articles on Science/Creation*; available from http://associate.com/ministry_files/The_Reading_Room/Evolution_n_Creation_2/Traditions_Of_A_PrImordial_Para.shtml; Internet; accessed 27 March 2003.

Subsequent and Shortened References:

For Books

Surname of the author(s), the shortened title of the book, page number.

- Smith, *Islam in Modern History*, 152.
- Neusner et al., *Three Faiths One God*, 68.

For Journals, Magazines, etc.

Surname of the author(s), the shortened title of the article/entry, page number.

- Bush, "Rhetoric and the Instinct," 51.
- Dentan, "Religion and Theology," 683.

References to Biblical Passages:

Name of the book, chapter and verse numbers in arabic numerals: e.g. Genesis 34:21; Song of Solomon 2:1–5; Psalms 109:11, etc.

References to Quranic Passages:

Surah and verse numbers in arabic numerals: e.g. Qur'an, 2/75, etc.

Capitalisation of Prepositions and Articles in a title:

Not to be capitalised (unless they be the first word of the title): a, among, an, and, as, at, between, but, by, down, for, from, in, into, not, nor, of, on, or, over, since, the, to, under, versus, with

- *In Search of God*
- *God in Search of Man*

To be capitalised: About, After, Again, Against, Around, Be, Before, Is, It, No, Out, That, Through, Which, Will, Should, etc.

- *Mapping It Out*

Abbreviations:

abr.	abridged by
b.	born
ca.	about, approximately
cf.	compare
chap. /chaps	chapter/chapters
comp.	compiler/compiled by
d.	died
diss.	dissertation
ed.	edited by/edition/editor
eds	editors
et al.	and others
fn.	footnote
n.d.	no date
no.	number/issue
n.p.	no place/no publisher
p./pp.	page/pages
par.	paragraph
pt.	part
rev. ed.	revised edition
sec.	section
trans.	translated by
vol.	volume

Reference Source: Kate L. Turabian, *A Manual for Writers of Term Papers, Theses, and Dissertations*, 6th ed., Chicago and London: University of Chicago Press, 1996.